

PROCLAMATION

WHEREAS, South Dakota's nearly 24,000 4-H Club members and 5000 local volunteer leaders and junior leaders are observing National 4-H Club Week, September 30 to October 7, 1967; and

WHEREAS, the 1967 aims of National 4-H Club Week are to influence more young people, age 9 to 19, to join 4-H; to encourage more men and women to volunteer as 4-H leaders; to recognize the important contribution of parents to 4-H leaders; to acquaint the public with the modernized, enlarged 4-H program which adapts to meet the needs of today's youth; and to report the year's 4-H accomplishments and make plans to meet future needs; and

WHEREAS, 4-H work is a part of the educational program of the South Dakota State University Cooperative Extension Service, and is supervised on the local level by County Extension Agents with the help of the local volunteer 4-H adult and junior leaders; and

WHEREAS, good citizenship will be accented again this year as National 4-H Club Week is observed with the theme, "Join 4-H: A World of Opportunity" which involves nationwide more than 2-1/4 million 4-H members completing their year's work and starting new projects and activities;

NOW, THEREFORE, I, NILS A. BOE, Governor of the State of South Dakota, do hereby proclaim September 30-October 7, 1967, as--

NATIONAL 4-H WEEK IN SOUTH DAKOTA

and urge all our citizens to support and encourage the work of this organization which has as its motto, "TO MAKE THE BEST BETTER."

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 1st day of September, in the Year of Our Lord, Nineteen Hundred and Sixty-seven.


Nils A. Boe, GOVERNOR

ATTEST:


(MISS) ALMA LARSON
SECRETARY OF STATE

SITE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW OF SEPTEMBER 27, 1964. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON EQUIPMENT WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC RECORDS.
REDUCTION 25 ROLL NO. 1 DATE MICROFILED 7/8/67
CAMERA OPERATOR None